

OUR CHARTER FOR A WORTHY SOCIETY

The Republic, resulting from popular sovereignty,
is a State of Rights based on ethical contents.

Engagement 1

We are a secular political movement. We are independent of any financial, philosophical, political, religious or spiritual organization.

Engagement 2

Living beings constitute the base and the finality of the Republic. The respect of their life and their physical, moral and spiritual integrity comes before any other cultural, economic, ethnic, political, religious or social consideration.

Equity will be a constant preoccupation; it accompanies the evolution of conscience.

Engagement 3

The principles of the French Republic "Liberty, Equality, Brotherhood" inspire each of its essential functions, cultural, economic, educational, political, social and spiritual. The life of these three values and the realization of Democracy depend on the active participation of the citizens.

Freedom of expression is the non-dissociable corollary of Democracy.

Engagement 4

The State has the role to protect durably and effectively - in alphabetic order - animals, the environment and all its ecosystems, goods, people and particularly people living with a mental, physical or sensory handicap, and small companies.

Prevention is the key.

Engagement 5

Assuming responsibility for oneself gives dignity and greatness to the person. This responsibility does not obliterate the need for fraternity. These two values are safeguards against exclusion. Let us again be mindful of our role, our function and our responsibility in the maintenance of harmony. The freedom of each one stops where the freedom of another begins.

Engagement 6

The principle of personal initiative and responsibility ensures the dynamism of the economic and social life. The role of the state in this area consists in creating the conditions for a balanced relation between people within the company, companies within the trade and professions within the market. Public services will be preserved.

Engagement 7

The general interest in the economic and social domains relies upon the rights and duties of all, the protection of the rights of the consumer with regard to safety, quality and price, the safeguarding of ecological balances and the defence of the framework of life.

Rurality will be privileged.

Engagement 8

By changing certain habits, we take part in the preservation of the natural and cultural patrimony. We are the children of Nature and Time. Biological agriculture for everybody symbolises this awareness.

Engagement 9

Let us fully open the society to women and to feminine values. Our society is too rationalist and patriarchal; its functioning is primarily centred on competition. Opening it more to feeling, altruism and respect is a priority. Violence towards women and children is the sign of a diseased society.

Engagement 10

The quality of birth, early childhood and adulthood, depend largely on the psychological and emotional balance of the parents, a healthy diet and interpersonal skills; the consciousness of the importance of the act of procreation is therefore important. Education in parentality and interpersonal skills are a priority.

Engagement 11

Old age and death are part of life, and can make it possible to discover its sense, therefore the importance of their respect and their place in the heart of society and education.

Engagement 12

Political power must cooperate with associations; they are a dynamic force within our country. The plurality of schools, the autonomy of universities, the cooperation between conventional medicine and alternative medicine, the independence of the media, an undisturbed Justice, an effective police force and the safeguarding of small companies, are the guarantees of the respect of diversity.

Engagement 13

The elected official must deserve an undeniable legitimacy through his actions, his example and new rules concerning elected office: no plurality of elected positions, limitation of age, non re-eligibility in the case of being convicted. The recognition of the blank vote as an expressed vote must be legalized, as well as the popular initiative referendum. The Court of Accounts and the Parliament must INDEED control the use of the public funds.

Engagement 14

The consciousness of the long term must guide our acts. Political vote-catching manoeuvres push in the opposite direction. Democracy should no longer be a pretext for the candidate to make promises dangerous for the Nation and the Ecosystems. The ultimate goal of political action is not economic growth, but the well-being of each living being.

Engagement 15

A world governorship, in the form of a Community of Nations, is the realistic objective which people must create together today via new economical, political and cultural relations, so that everywhere, Justice, Freedom, Pacifism, the Respect of the ecosystems, beings and public funds, are assured. The European Union is thus a determining stage.

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